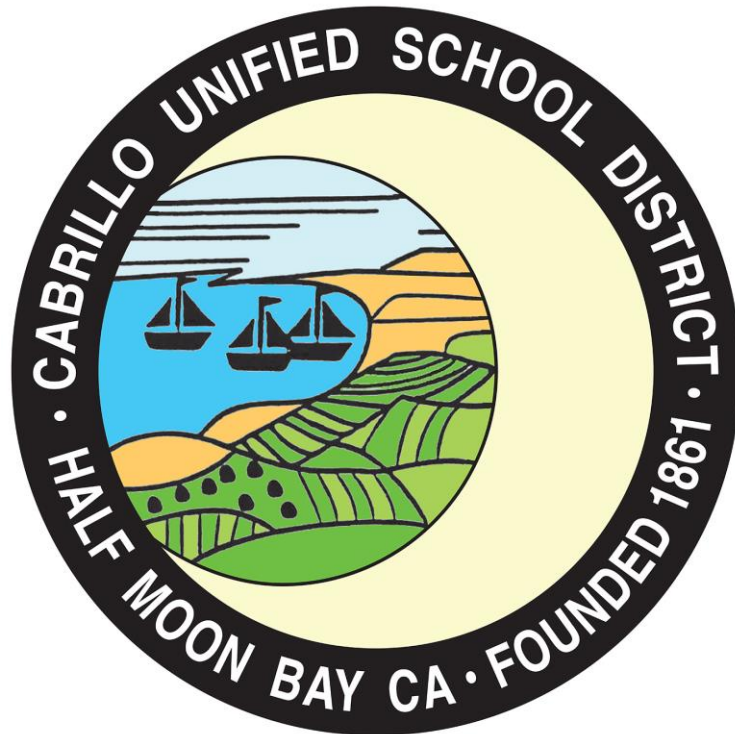


CABRILLO UNIFIED SCHOOL DISTRICT

November 15, 2022



Measure M Facilities Bond & Parcel Tax Citizens' Oversight Committee Agenda

November 15, 2022 (6:30 PM)

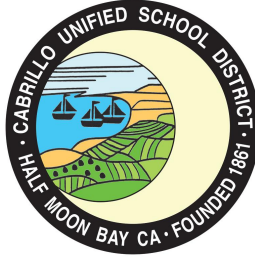
Please join the meeting from your computer, tablet or smartphone.

[Meeting Link](#)

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Access Code: 558693



**Measure M Facilities Bond & Parcel Tax Citizens' Oversight
Committee Agenda
CABRILLO UNIFIED SCHOOL DISTRICT**

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1. CALL TO ORDER - 6:30 PM

2. ROLL CALL/QUORUM

- Mr. Mike Alifano, Chair
- Ms. Kendra Holland, Co-Chair
- Ms. Lisa Zanette, Secretary
- Mr. Zachary Bennington
- Ms. Leni Liakos
- Ms. Breanna Lafontaine
- Mr. Gary Malhiot
- Mr. Karl Rupilius
- Mr. Rinaldo Veseliza, Construction Manager
- Mr. Jennifer Marsh, Fiscal Services Director
- Mr. J Jesus Contreras, Chief Business Officer

3. PLEDGE OF ALLEGIANCE

4. ADOPTION OF AGENDA AS PRESENTED/AMENDED

Motion: _____ Second: _____ Vote: _____

5. COMMENTS FROM THE PUBLIC RELATED TO ITEMS NOT ON THIS AGENDA

NOTICE TO THE PUBLIC ABOUT COMMENTS

Members of the audience will be given an opportunity to address the Committee at this time on matters not on the agenda. The Chairperson will recognize those members of the audience who wish to address the Committee. The Committee reserves the right to limit the time of presentations by individuals (three minutes) and to limit cumulative time (twenty minutes) when there are multiple speakers addressing the same issue. No action may be taken on matters not on the agenda.

6. INFORMATION/DISCUSSION AND POSSIBLE ACTION ITEMS

- a. [Parcel Tax Detail Report \(7/01/2022-9/30/2022\)](#)
- b. [Parcel Tax Program Report \(7/01/2022-9/30/2022\)](#)
- c. [Parcel Tax Summary Report \(7/01/2022-9/30/2022\)](#)
- d. [Bond Financial Summary Report \(7/01/2022-9/30/2022\)](#)
- e. [Bond Detail Activity Report \(7/01/2022-9/30/2022\)](#)
- f. [Bond Project Expenditure Report \(7/01/2022-9/30/2022\)](#)

Motion: _____ Second _____ Vote _____

7. APPROVE MINUTES OF September 13, 2022 COMMITTEE MEETING

- a. [Minutes](#)

Motion: _____ Second: _____ Vote: _____

8. DISCUSSION ITEM

- a. [Term Limits/Bylaws](#)
- b. Bond Audit Report
- c. Parcel Tax Report
- d. Bond Interest Rate/Selling Fees Information
- e. Calendar for Future Meetings
- f. Election of Committee Membership
- g. El Granada and Farallone View Update
- h. Cost of Selling Bonds
- i. [Available Bond Funds](#)

9. ADJOURNMENT OF THE MEETING

Time: _____ P.M.
